# International School of Management Excellence Internal Quality Assurance Cell (IQAC) Academic and Administrative Audit Report 2018-19 Submitted by Academic Audit Committee

ISME, a distinguished Business School, delivers premier education with a student-centric ethos, global perspective, entrepreneurial ethos, and industry alignment. Established in 2006 by alumni from prestigious institutions like Carnegie Mellon University, Purdue University, and Wharton Business School, USA, ISME boasts faculty with international expertise and alumni from renowned institutions worldwide. Graduating over 1900 students, many now occupy top positions in multinational corporations globally. As part of The NVT Group, a respected conglomerate with diverse interests, ISME contributes significantly to technology, defense, education, and real estate sectors. The Academic Audit Committee recently evaluated ISME's academic activities against NAAC's 7 criteria, focusing on areas such as faculty profile, curriculum development, technology integration, student progression, and the efficacy of student support programs. The committee noted qualitative improvements across these domains over time.

#### **General Information**

- 100% of sanctioned posts are filled against teaching and non-teaching staff.
- The institutions appoint well qualified teachers for the concerned posts.

#### A. Infrastructure

#### **Observations**

The institution boasts ample classrooms along with an auditorium, fully furnished airconditioned seminar hall, and an open gallery. Additionally, it offers facilities like a library, media room, conference room, pantry, and mess hall, strong room for examinations, computer lab, and playground. These spaces are well-ventilated, well-lit, and equipped with amenities to support diverse needs, including ramps and lifts for ease of movement and accessibility for differently-abled individuals. 

#### Recommendations

- Increase the number of books in the library.
- Establish a separate room for physical education.

## **B. Teaching-Learning Process**

Observations



1

The curriculum delivery is meticulously documented, with active student involvement in project work, fieldwork, and internships evident. The institution maintains functional Memoranda of Understanding (MoUs) with nationally renowned institutions. It regularly hosts seminars, workshops, management fests, and cultural events, showcasing innovative ideas and diverse formats.

## Recommendations

- Introduce innovative teaching tools into the classroom.
- Conduct bridge courses along with remedial classes.
- Introduce ERP into the teaching learning procedure.

# C. Research

## Observations

The Institution provides good support for research activities in multiple ways. It provides leave for attending seminars / conferences and offers financial incentives too. The research intent is evident in many of the activities run by the institution like journal article reviews and surveys. Publication Wing of the college is functioning well with modest efforts to bring out books.

### Recommendations

- Promote Academic blog writing among faculties
- Conduct more research workshops
- Promote faculty publications including books and articles

# **D.** Sports and Games

#### Observations

The institution offers extra coaching and assistance for students to improve their performance. The college organized inter-department and inter-house competitions.

## Recommendations

Increase the number of students who involve in sport and games

# E. Student Support and Progression

## Observations

The institution has established a robust mechanism for providing skill and professional education. Weekly sessions dedicated to skill enhancement are seamlessly integrated into the

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regular work schedule of the students, ensuring comprehensive development and readiness for the professional sphere.

# Recommendations

- Introduce Literacy club
- Introduce communication skill training for students.

# f. Teaching Profile and Quality

# Observations

The institution maintains an appropriate teaching staff complement and upholds a supportive policy offering welfare measures for its educators. Faculty members have published in UGC-notified journals and served as resource persons at various academic events such as QIPs, symposiums, workshops, conferences, and seminars.

## **Recommendations**

Motivate faculties to pursue PhD.

| SI         | Name               | Role                 | Signature      |
|------------|--------------------|----------------------|----------------|
| <b>No.</b> |                    | Convener and Signing | Ann            |
| 01         | Dr. S Shyam Prasad | Authority            | alline         |
| 02         |                    | Member               | Hully Linion . |
|            | Dr. Shurly Tiwari  |                      | Der 1 C        |
| 03         | R Vardharaju       | External Auditor     | Dung           |
|            |                    |                      |                |

INTERNATIONAL SCHOOL OF MANAGEMENT EXCELLENCE Sy. No.63, Chembanahaill, Near Dommasanadra Circle, Sarjapur Road, Bangalore 502 125 INDIA

# International School of Management Excellence ACADEMIC & ADMINISTRATIVE AUDIT REPORT OF THE COMMITTEE 2018-19

#### 1. Name of the College: International School of Management Excellence

Address: Sy. No. 88, Chembanahalli, Near Dommasandra Circle, Sarjapur Road, Bangalore - 562125, Karnataka, India

Year of Establishment: 2005

Telephone: STD Code: <u>+91 88806 12345</u>

Web Site :www.ismein

#### 2. Name of Trust / Society: ... NVT Trust

AddressCAP 1, Export Promotion Industrial Park Near ITPL, Whitefield, 1st Main Rd, KIADB Export Promotion Industrial Area, Whitefield, Bengaluru, Karnataka 560066

Telephone: STD Code: 088842 45678 E-Mail: contact@qualitylifestyle.in

#### 3. Name of Academic Audit Committee members :

| SI  | Name               | Designation                                 | Role                 |
|-----|--------------------|---|----------------------|
| No. |                    |   |                      |
| 01  |                    | Academic Audit Committee                    | Convener and Signing |
|     | Dr. S Shyam Prasad | Member                                      | Authority            |
| 02  |                    | Academic Audit Committee                    | Member               |
|     | Dr. Shurly Tiwari  | Member                                      | and a second         |
| 03  | R Vardharaju       | Academic Audit Committee<br>External Member | External Auditor     |

4. Members who interacted with the committee:

# A : Input

Students' Information -

1. Details of programs offered by the college (Give data for the current academic year)

| Sr.<br>No. | Program<br>Level   | Name of the Program/<br>Course | Duration |
|------------|--------------------|--------------------------------|----------|
| 1          | Under-<br>Graduate | BBA                            | 3        |
| 2          | Post-Graduate      |                                |          |

2. New programs introduced in the college during the years, if any?



|     |    | and the second se | ACC - Control - |
|-----|----|---|---|
| Yes | No | Numbers   |   |

# List the academic departments :

| Faculty                            | Name of the Department<br>(e.g. English, Psychology, History,<br>Commerce etc) | UG | PG | Research |
|------------------------------------|--|----|----|----------|
| Humanities<br>Commerce &           | Management   | UG |    |          |
| Management<br>Science & Technology |  |    | ÷  |          |
| Any Other                          |  |    |    |          |

## 3. Number of Applications Received for each programme

|     | fstudents |     |
|-----|-----------|-----|
| BBA | 1.12      | 438 |
| Тс  | otal      | 438 |

## Faculty/Teacher Information -

## 1. Number of Fulltime teachers along with sanctioned post

| Year    | No of Full time<br>Teachers | Number of Posts<br>Sanctioned |
|---------|-----------------------------|-------------------------------|
|         |                             |                               |
| 2018-19 | 6                           | 6                             |

# A. Infrastructure Information:

|                 | Criteria | Mar    | Observati     | and the second second second second | Remarks  |
|-----------------|----------|--------|---------------|-------------------------------------|----------|
| Sr. No          |          | ks     | on            | obtained                            |          |
|                 |          | Allott | at second and | a second                            | ALC: NO. |
|                 |          | ed     |               |                                     |          |
| Classrooms (20) |          |        |               |                                     |          |



|       | Adequate well-furnished classrooms as   | 10 | Yes         | 10                                    |             |
|-------|---|----|-------------|---------------------------------------|-------------|
|       | per University/Apex body norms          | 10 | 165         | 10                                    |             |
|       | <ul> <li>Required No.</li> </ul>        |    |             |                                       |             |
|       | <ul> <li>Available No. :</li> </ul>     |    |             | is processing                         |             |
|       | Adequate - 10 Marks                     |    |             |                                       |             |
|       | Less than Adequate- 05 Marks Not        |    |             | Plant in the Poly                     |             |
|       | Adequate – 0 Marks                      |    |             | Charles                               |             |
|       | Virtual Classroom with utilization      | 5  | Yes         | 5                                     | 1           |
|       | Yes- 5 Marks                            | 5  | 103         | 2                                     |             |
|       | No- 0 Marks                             |    |             |                                       |             |
|       | Number of Smart classrooms with ICT     | 5  | Yes         | 5                                     |             |
| \$    | Facilities                              | 5  | 103         | 2                                     |             |
|       | Above 50% facilities-05 Marks More      |    |             |                                       |             |
|       | than 25% facilities-03 Marks            |    |             |                                       |             |
|       | More than 10% - 02 Marks                |    |             |                                       |             |
| abor  | ratories (20)                           |    | V C MADRINE | 111 1987 3 7                          | Carlo Carlo |
|       | No. and Size of Laboratories as per     | 5  | Yes         | 5                                     |             |
| ι.    | University Norms/Apex body              | 5  | 1 05        | 2                                     |             |
|       | Required No:                            |    |             |                                       |             |
|       | • Available No:                         |    |             |                                       |             |
|       | Adequate- 05 Marks                      |    |             |                                       |             |
|       | Less than Adequate- 03 Marks Not        |    |             |                                       |             |
|       | Adequate – 00 Marks                     |    |             | and the second second                 |             |
| 2.    | Laboratory equipment available as per   | 5  | 5           | Yes                                   |             |
|       | University /Apex body norms Adequate-   |    | U U         | . 05                                  |             |
|       | 05 Marks                                |    |             |                                       |             |
|       | Less than Adequate- 03 Marks            |    |             |                                       |             |
|       | Not Adequate-00 Marks                   |    |             |                                       |             |
| 3.    | Computers are available as per          | 5  | 5           | Yes                                   |             |
|       | University/Apex body Norms.             |    |             |                                       |             |
|       | Adequate- 05 Marks                      |    |             |                                       |             |
|       | Less than Adequate- 03 Marks            |    |             |                                       |             |
|       | Not Adequate-00 Marks                   |    |             |                                       |             |
| 8.    | Upgradation of Laboratory               | 5  | 5           | Yes                                   |             |
|       | equipment during the year               |    |             | 3.                                    |             |
| Libra | ry (25)                                 |    |             |                                       |             |
| 1.    | Books in the library                    | 5  | Yes         | 5                                     |             |
|       | (1:5Students: Books)                    |    |             | , , , , , , , , , , , , , , , , , , , |             |
|       | A) Reference Text Books - 3 Marks       |    |             |                                       |             |
|       | B) Periodicals -1 Mark                  |    |             |                                       |             |
|       | C) Newspapers -1 Mark)                  |    |             |                                       |             |
|       | (For Professional Course, as decided by |    |             |                                       |             |
|       | the apex bodies)                        |    |             |                                       |             |
| 2     | Journals                                | 5  | Yes         | 5                                     |             |
| 2.    | i. International (Two each):2 Marks     |    |             |                                       |             |
|       | ii. National : (Two each): 2 Marks      |    |             |                                       |             |
|       | iii. E-journals (Two each): 1 Mark      |    |             |                                       |             |



| 3.   | Digital Library Facilities:  | 5  | Yes | 5   |       |
|------|--|----|-----|-----|-------|
| •    | (E-Journals / E-Books / Infinite/ Delnet                             |    |     |     |       |
|      | etc)   |    |     |     |       |
|      | <ul> <li>Adequate – 5 Marks</li> </ul>                               |    |     |     |       |
|      | <ul> <li>Sufficient- 3 Marks</li> </ul>                              |    |     |     |       |
|      | <ul> <li>Insufficient – 00 Marks</li> </ul>                          | 2  | Yes | 3   |       |
|      | Internet Facility provided to staff &                                | 3  | res | 5   |       |
| 4.   | utilization- 03 Marks  |    |     |     |       |
|      | Wifi Connectivity in the Departments:                                |    |     | -   |       |
|      | 2 Marks  |    |     |     |       |
|      | Faculty Usage of Computer Labs:                                      |    |     |     |       |
|      | 1 Mark   | 2  | Yes | 2   |       |
| 5.   | Internet Facility for students - 02 Marks                            | 2  | ies | 2   |       |
| 5.   |  |    |     |     |       |
| _    | Reading Area   | 5  | Yes | 5   |       |
| 8.   | A) Student - 04 Marks  |    |     |     |       |
|      | B) Faculty - 01Mark  |    |     |     |       |
| Spor | rts (10)   |    |     |     |       |
| •    |  | 10 | Yes | Yes |       |
| 2.   | Well Equipped Playgrounds  |    |     |     |       |
|      | A) Football/Cricket- (06Marks)                                       |    |     |     |       |
|      | B) Basket Ball - (02 Mark)   |    |     |     |       |
|      | C) Shuttle Badminton - (02Marks)                                     |    |     |     |       |
| Cur  | ricular and extracurricular activities (10)                          |    |     |     |       |
| 1.   | 1. Separate room for N.S.S 02 Marks                                  |    | No  | 0   |       |
|      | 2. Separate room for N.C.C 02 Marks                                  | 4  | V   |     | 2 - 2 |
| 2.   | Facilities for extracurricular & Cultural                            | 6  | Yes | 6   |       |
|      | Activities   | U  |     |     |       |
|      | <ol> <li>Auditorium</li> <li>Seminar hall</li> </ol>                 |    |     |     |       |
|      | <ol> <li>Seminar hall</li> <li>Open Gallery/ Amphitheatre</li> </ol> |    |     |     |       |
|      | 5. Open Ganery, Ampinuloure  |    |     |     |       |

- If Laboratory and Laboratory equipments do not apply to the college/department, then consider 95 Marks for input and convert it accordingly
- B: Teaching-Learning Process (215 Marks) Assessment and Evaluation:

| Sr. | Criteria       | Mark<br>Allotted | Marks<br>obtained | Remarks |
|-----|----------------|------------------|-------------------|---------|
|     | Lit cellence   |                  |                   |         |
|     | Conternation * |                  |                   |         |

| Yes | 10<br>30 |
|-----|----------|
|     |          |
| Yes | 30       |
|     |          |
| Yes | 20       |
| Yes | 5        |
|     | Yes      |



No

|      |   | 20 | Yes  | 20 |   |
|------|---|----|------|----|---|
| 1    | Number of capability enhancement and  | 20 | 1.00 |    |   |
|      | development student schemes   |    |      |    |   |
|      | Guidance for competitive examinations   |    |      |    |   |
| F    | 3. Career Counseling  |    |      |    |   |
| 0    | Soft skill development  |    |      |    |   |
| 1    | D. Remedial coaching  | (  |      |    |   |
|      | E. Language lab training  |    |      |    |   |
|      | F. Bridge courses   | ·  |      |    |   |
|      | G. Yoga and Meditation  |    |      |    |   |
|      | H. Personal Counseling  |    |      |    |   |
|      | I. Any other  |    |      |    |   |
|      | • 10 or more of the above – 20 Marks  |    |      |    |   |
|      | • Any 6 of the above - 16 Marks   |    |      |    |   |
|      | • Any 5 of the above - 12 Marks   |    |      |    |   |
|      | • Any 4 of the above – 08 Marks   |    |      |    |   |
|      | • Any 3 of the above - 04 Marks   |    |      |    |   |
| III. | curricular Aspects (35)   |    |      |    |   |
|      |   |    | V    | 5  |   |
|      | The Institution ensures effective curriculum  | 5  | Yes  | 5  |   |
|      | delivery through a well-planned and   |    |      |    | 1 |
|      | documented process  |    |      |    |   |
|      | □ Teaching Plan semester-wise-02 Marks  |    |      |    |   |
|      | Departmental meeting record for   |    |      |    |   |
|      | distribution of workload, timetable, etc  |    |      |    |   |
|      | 01 Mark   |    |      |    |   |
|      | - 01 Mark   |    |      |    |   |
|      | - 01 Mark<br>Curriculum Feedback - 02 Marks   | 20 | Yes  | 20 |   |
| 2    | - 01 Mark<br>Curriculum Feedback - 02 Marks<br>Number of value-added/ Add on courses  | 20 | Yes  | 20 |   |
| 3.   | - 01 Mark<br>Curriculum Feedback - 02 Marks<br>Number of value-added/ Add on courses<br>imparting transferable and life skills offered  | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> </ul>  | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> </ul>   | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> </ul>  | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> </ul>  | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> <li>26 % to 50 % - 05Marks</li> </ul>  | 20 | Yes  | 20 |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> <li>26 % to 50 % - 05Marks</li> <li>25 % &amp; below- 02 Marks</li> </ul>  |    |      | 20 |   |
|      | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> <li>26 % to 50 % - 05Marks</li> <li>25 % &amp; below- 02 Marks</li> <li>Does the college offers Field work Project</li> </ul>                              | 20 | Yes  |    |   |
| 3.   | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> <li>26 % to 50 % - 05Marks</li> <li>25 % &amp; below- 02 Marks</li> <li>Does the college offers Field work Project</li> <li>Work or Internship?</li> </ul> |    |      |    |   |
|      | <ul> <li>O1 Mark</li> <li>Curriculum Feedback - 02 Marks</li> <li>Number of value-added/ Add on courses</li> <li>imparting transferable and life skills offered</li> <li>during the year 100% Departments with at</li> <li>least one Value added Course - 20 Marks</li> <li>76 % to 95 % - 15 Marks</li> <li>51% to 75 % - 10 Marks</li> <li>26 % to 50 % - 05Marks</li> <li>25 % &amp; below- 02 Marks</li> <li>Does the college offers Field work Project</li> </ul>                              |    |      |    |   |



|    | Does the College have functional MoUs  | 10 |   | 1                 |  |
|----|--|----|---|-------------------|--|
| 2. | with institutions of National  | 10 | Yes   | 10                |  |
|    | International importance, other Universities,<br>Industries,                               |    |   |                   |  |
|    | Corporate Houses etc. during the   |    |   |                   |  |
|    | year (1 Mark for one functional  |    |   |                   |  |
|    | MoU) (Maximum 10 Marks)  |    |   |                   |  |
|    | • MoUs with institutions of national,  |    |   |                   |  |
|    | international importance   |    |   |                   |  |
|    | <ul> <li>MoUs with Other Universities</li> <li>MoUs with Industrian &amp; G</li> </ul>     |    |   | the second second |  |
|    | MoUs with Industries & Corporate Houses     Participation of College in different sports   | 10 | Yes   | 10                |  |
| 4. | events of the university during last year.   | 10 | 105   | 10                |  |
|    | Yes- 10  |    |   |                   |  |
|    | No- 0  |    |   |                   |  |
| 5. | Organization of Seminar / Conference /   | 10 | Yes   | 10                |  |
| 0. | workshop /Project competition / Management<br>Fest / Cultural events etc during last year. |    |   |                   |  |
|    | Yes-10   |    | $\{M_{i}^{i}(\gamma) \mid \lambda \in \mathbb{N}\}$ | off Lage 1 - The  |  |
|    | No- 0  |    |   |                   |  |
| 6. | Does the college conduct extension and   | 10 | Yes   | 10                |  |
| 0. | outreach programs conducted in collaboration<br>with industry, community, and Non -        |    |   |                   |  |
|    | Government Organizations through   |    |   |                   |  |
|    | NSS/NCC/Red cross/YRC, etc., during the  |    |   |                   |  |
|    | year   |    |   |                   |  |
|    | (Number of extension and outreach programs conducted)                                      |    |   |                   |  |
|    | Yes- 10  |    |   |                   |  |
|    | No- 0  |    |   |                   |  |
| 8. | 0 0 1  | 5  | Yes   | 5                 |  |
| 9. | Participation in Cultural Programme<br>Yes- 5  | 5  | Yes   | 5                 |  |
|    | - No- 0  |    |   |                   |  |
|    |  |    | 1   |                   |  |

#### Research (25)

| Sr.<br>No | Criteria  | Mark<br>allotted | Observation | Marks<br>obtained | Remarks |
|-----------|---|------------------|-------------|-------------------|---------|
| 1.        | Financial Assistance provided by the college to faculty for research  | 5                | Yes         | 5                 |         |
| 2.        | Organizing workshops/seminars for inculcating research habits amongst | 5                | Yes         | 5                 |         |

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|    | teachers,  |   |     |   |  |
|----|--|---|-----|---|--|
| 4. | Leave and other incentives provided to teachers to promote faculty research  | 5 | Yes | 5 |  |
| 6. | Workshops/seminars organized<br>during the last three years for<br>inculcating research habits amongst<br>students | 5 | Yes | 5 |  |
| 7. | Does the college have research policy  | 5 | Yes | 5 |  |

# Student Support and Progression (60 Marks)

| Sr.No | Criteria  | Mark<br>allotted | Observation | Marks<br>obtained | Remarks |
|-------|---|------------------|-------------|-------------------|---------|
| 1     | <ul> <li>Does the college offers capacity building and<br/>Life skill taring<br/>Yes- 20<br/>No- 0</li> </ul> | 20               | Yes         | 20                |         |
| 2     | <ul> <li>Does the college provides career counselling and<br/>training<br/>Yes- 20<br/>No- 0</li> </ul>       | 20               | Yes         | 20                |         |
| 3     | Does the College have effective mechanism<br>Continuous Evaluation<br>Yes- 10<br>No- 0                        | 10               | Yes         | 10                |         |
| 4     | Does the college have effective grievance<br>redresses mechanism<br>Yes- 10<br>No- 0                          | 10               | Yes         | 10                |         |

## Teaching Profile and Quality (20)

| Sr.No | Criteria  | Mark<br>allotted | Observation | Marks<br>obtained | Remarks |
|-------|---|------------------|-------------|-------------------|---------|
| I.    | No. of required Teaching Faculty –<br>A. 100% Appointment- 14 Marks<br>B. 76% to 99% Appointment-10 Marks | 14               | 100%        | 14                |         |
|       |   |                  |             |                   |         |

|    | <ul> <li>C. 51% to 75% Appointment-</li> <li>D. Below 50% Appointment</li> </ul> | 8 Marks<br>- 00 Marks  |   |     |   |  |
|----|--|------------------------|---|-----|---|--|
| 2. | Welfare Scheme for staff<br>Recreation Facility for Staff                        | : 3 Marks<br>: 3 Marks | 6 | Yes | 6 |  |

Grade :-81% and Above = A+ 71% to 80 % = A 61% to 70 % = B 51% to 60 % =C 50 % & Below = D

### Add Quality improvement strategies, Extension, Outreach etc

| SI<br>No. | Name               | Role                 | Signature |
|-----------|--------------------|----------------------|-----------|
| 01        |                    | Convener and Signing | 120001    |
|           | Dr. S Shyam Prasad | Authority            | 100       |
| 02        | Dr. Shurly Tiwari  | Member               | July Par  |
| 03        | R Vardharaju       | External Auditor     | fth       |



CIPAL INTERNATIONAL SCHOOL OF MANAGEMENT EXCELLENCE

S. Ma.13. Chendratabili, Mart Duranistadis Circle, S. Ma.13. Chendratabili, Mart Duranistadis Circle, Surjaput Rold, Dengaluse 562 105 INDIA